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he continues to illustrate the differences that exist between the regime and the opposition in that the former represents the authority in syria, while the latter represents the people. bashar al-assad states that the aim of the uprising is to change the regime and system in syria. the people had forced the authorities to enter politics in seeking for change. the speech was intended to provide the political leadership of the regime with a narrative that could counter the narrative that the activists had been using. bashar states the regime is worried about the uprising, because it could spread to other countries and cause a regional and international crisis. furthermore, bashar al-assad states that the regime is conscious of the fact that the uprising will not stop, because it is an uprising of the entire syrian people, and he is facing the central problem of the uprising-s radical nature, which is reflected in the following lines: in the next stages of the discourse, bashar al-assad illustrates more and more his goals and plans for the country. he discusses the nature of the revolution, in that it came as a result of social and political circumstances, and it did not come at the start. it has a political origin, and it is not a military operation. in this regard, another aspect of syrian political discourse under bashar al-assad includes the question of the regime that he introduced after 2011, whose main feature is the negation of the “syrian society” and the rejection of regime change, most often in the form of the “bilateral agreement between bashar al-assad and the national forces” which meant the continuation of his rule for an indefinite period of time. [32] this “national agreement” in his discourses guaranteed the continuation of the regime that he represents in the syrian uprising. [32]

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