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**Sunan Al Kubra Bayhaqi.pdf**

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In the development of hadith sciences - particularly by the Aghaee Hadith Tabari - the importance of diction in the interpretation of texts was widely recognized. It was the Aghaee who understood Sunan al-Bayhaqi to be a reference to the Quranic phraseology and that Sunan al-Kubra did not at all carry Sunan al-Kubra Bayhaqi and possibly no more than that. Ibn Hajar thought in the aforementioned discussion in the Taqreeb [38], albeit with lesser justification, that it means 'and hit them (those who do not follow Islam) with a beating that is not painful', not 'with a beating that is not harmful'. Hence, the contextual meaning of Sunan al-Kubra Bayhaqi is not the same as that of Sunan al-Kubra or of Sunan al-Bayhaqi. In fact, Ibn Hajar goes on to call for the avoidance of this narration and the first three iftar hassas in his commentary to al-Tashabuh al-Kubra [40], where he also discusses the two phrases at some length. Sufyan has included this in his Sunan, in which he listed his sayings, and that is why his opponents say he should be omitted. There are specific proof that his opponents have provided, such as the saying of Abu Hasham al-Ashja'i (ra'), and the statement that he is from the Mudallis group. Sunan al-Kubra Bayhaqi.pdf In the books called the "Rituals of the Sunans" by the scholar Jami al-Salafee, the chain of Al-Kubra is stated to be 73%, in contrast to the Sunans of Umar, which are not stated in the books to be more than 50%. The 18th volume of the "Sunan" of Imam Al-Bayhaqi has been selected as the Best of the 20 volumes by the Muhaajir International Organization, which was opened by the Shaykh of the organization, and a member of its executive council.

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