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| NAME. A Comparative Study of the Constitutions of BHAKTI". "Japs are done constantly, at any time of throughout the day. A person who does japa in a te | the World Vishnu Bhagwan, Vidya Bhusha the day or night. This is the main duty of e mple deserves the greatest respect. And i | an, Vandaya Mohla. Tenth revised and en every sannyasin." (V.S. Radhakrishnan. In if he simply whispers the name of Vishnu | larged edition. "Vishnu Bhavan" Bombay. Ind dian Philosophy, vol. 2, p. 517). "Japu (chant , or Krishna, or Shiva, he also deserves respe | ia, 1979. Chapter 6. "OUR MANTRA AND ing the name of god) should be done ct; in this case, he performs japa at home |
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